

Rules for Giving

PREPARED BY: James Reynolds, Jr.

Galatians 6:6, “Let him that is taught in the word communicate [G2841] unto him that teacheth in all good things.”

G2841. koinoneo, *koy-no-neh'-o*; from **G2844**; to share with others (obj. or subj.):--communicate, distribute, be partaker.

G2844. koinonos, *koy-no-nos'*; from **G2839**; a sharer, i.e. associate:--companion, X fellowship, partaker, partner.

G2839. koinos, *koy-nos'*; prob. from **G4862**; common, i.e. (lit.) shared by all or several, or (cer.) profane:--common, defiled, unclean, unholy.

G4862. sun, soon; a prim. prep. denoting union; with or together (but much closer than **G3326** or **G3844**), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition etc.:--beside, with. In comp, it has similar applications, includ. completeness.

G3326. meta, *met-ah'*; a prim. prep. (often used adv.); prop. denoting accompaniment; "amid" (local or causal); modified variously according to the case (gen. association, or acc. succession) with which it is joined; occupying an intermediate position between G575 or G1537 and G1519 or G4314; less intimate than G1722, and less close than G4862):--after (-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-) on, + our, X and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

G3844. para, *par-ah'*; a prim. prep.; prop. near, i.e. (with gen.) from beside (lit. or fig.), (with dat.) at (or in) the vicinity of (obj. or subj.), (with acc.) to the proximity with (local [espec. beyond or opposed to] or causal [on account of]):--above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

com·mu·ni·cate (k...-my > “n¹-k³t”)_

v.** com-mu-ni-cat-ed**,** com-mu-ni-cat-ing**,** com-mu-ni-cates** --tr.** 1.a._ **To convey information about; make known; impart:**_ communicated the new data to our office._ **b. To reveal clearly; manifest:**_ “Music . . . can name the unnamable and communicate the unknowable”_ (Leonard Bernstein). 2.** To spread (a disease, for example) to others; transmit:_ a carrier who communicated typhus. --intr.** 1._ **To have an interchange, as of ideas.** 2.** To express oneself in such a way that one is readily and clearly understood:_ “That ability to communicate was strange in a man given to long, awkward silences”_ (Anthony Lewis).** 3.** To receive Communion.** 4.** To be connected, one with another:_ apartments that communicate._ [Latin *commūnicāre*, *commūnicāre*, from

-General scriptures concerning BENEFICENCE

De 15: 7-18; Le 25: 35-43; Ps 41: 1; 112: 9; Pr 3: 27, 28; 11: 25; 22: 9; 25: 21, 22; 28: 27; Isa 58: 6, 7, 10, 11; Eze 18: 5, 7-9; Mt 5: 42; 19: 21; 25: 35-45; Mr 9: 41; 10: 21; Lu 3: 11; 11: 41; Ac 6: 1-4; 11: 29, 30; Ro 15: 25-27; 1Co 13: 3; 16: 1-3; 2Co 8: 1-15, 24; 9: 1-15; Ga 2: 10; Php 4: 10-18; 1Ti 5: 8, 16; 6: 18; Heb 6: 10; 13: 16; Jas 2: 15, 16; 1Jo 3: 17

-General scriptures concerning LIBERALITY

Ex 13: 2, 12; 22: 29, 30; 23: 15; 25: 1-8; 34: 20; 35: 4-29; 36: 3-6; 38: 8; Le 19: 5; 22: 29; Nu 35: 8; De 12: 11, 12, 17-19; 14: 27-29; 15: 7-18; 16: 10, 17; 18: 1-8; 24: 19-22; 2Sa 24: 24; 1Ch 22: 19; 28: 10, 20; 29: 5; 2Ch 15: 7, 18; Ezr 1: 2-4; Ps 41: 1-3; 76: 11; 112: 5, 9; 132: 1-5; Pr 3: 9, 10; 11: 24, 25; 13: 7; 14: 21; 19: 6, 17; 21: 26; 22: 9; 28: 27; 31: 20; Ec 11: 1, 2; Isa 32: 8; 60: 7, 9, 17; Hag 1: 8; 2: 18, 19; Mal 3: 10-12; Mt 5: 42; 6: 1-4; 19: 21, 22; 25: 34-40; Lu 3: 10, 11; 6: 38; 11: 41; 12: 33, 34; 16: 9; Ac 10: 4; 20: 35; Ro 12: 8, 13; 15: 27; 1Co 13: 3; 16: 1-3; 2Co 8: 7-9, 11-15, 24; 9: 6-13; Eph 4: 28; 1Ti 5: 16; 6: 17-19; Phm 1: 14; Heb 6: 10; 13: 16; 1Jo 3: 17, 18

-RULES FOR GIVING

Mt 6:1-4 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Ro 12:8 Or he that exhorteth, on exhortation: **he that giveth, let him do it with simplicity**; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

1Co 16:2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

2Co 8:11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

2Co 8:12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

2Co 8:14 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:

2Co 9:6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

2Co 9:7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

-COMMANDMENTS AND PRACTICES CONCERNING ALMS

Le 25:35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

De 14:28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

De 14:29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

De 15:7-11 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: But thou shalt open thine hand wide unto him, and shalt

surely lend him sufficient for his need, in that which he wanteth. Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. For the poor shall never cease out of the land: therefore **I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.**

Isa 58:6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Isa 58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Mt 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Mt 6:1-4 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Mt 19:21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Lu 11:41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

Lu 12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

Ro 12:8 Or he that exhorteth, on exhortation: **he that giveth, let him do it with simplicity**; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

2Co 9:5-7 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness. But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth **bountifully** shall reap also bountifully. Every man according as he ****purposeth**** in his heart, so let him give; not grudgingly, or of necessity: for God loveth a ****cheerful**** giver.

Ga 2:10 Only they would that we should remember the poor; the same which I also was forward to do.

1Ti 6:18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

Heb 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

1Jo 3:17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

Luke 6:38

"give"-Most are takers. Cf., The Principles of Sowing & Reaping. Work hard in school and it will reflect in your pay check later.